

# Communal Studies Association Annual Conference

October 5-8, 2016

Salt Lake City, Utah

<b>Wednesday, October 5</b>	
8:30-4:30	Preconference Tour: Rocky Ridge (a communal polygamous community) & LDS Church's Welfare Square (headquarters of the church's humanitarian effort)
<b>Thursday, October 6</b>	
9:00-3:00	CSA Board Meeting
10:00-12:00	Behind-the-scenes tour of the LDS Church History Museum
2:00-4:00	Behind-the-scenes tour of Temple Square
3:00-6:00	Registration at Radisson Hotel
6:00	Dinner at Radisson Hotel
7:30-9:30	Mormon Tabernacle Choir Rehearsal
<b>Friday, October 7</b>	
<i>Note: All conference sessions and other events, unless otherwise specified, will be held in either the Church History Library (15 E. North Temple St.) or the Church History Museum (45 N. West Temple St.).</i>	
8:00-9:00	Refreshments, Registration, Book Display
9:00-10:00	<b>Opening Plenary Session: "Apocalyptic Anticipations: Mormon Millenarianism in the Early Years" by Grant Underwood</b>
10:00-10:30	Break – Refreshments
10:30-12:00 Concurrent Session 1	<p><i>Panel A – Mormons, Icarians, &amp; the Success or Failure of Communal Living</i>  <u>LaJean Carruth, Church History Library, Salt Lake City, UT:</u>            "The Necessity of Faith: Mormon Apostle John Taylor on the Success and Failure of Communal Living"  <u>Diana Garno, Independent Scholar:</u>            "Utopian Intersections: Communal Icarians Replace Nauvoo Mormons"  <u>Erik Freeman, University of Connecticut:</u>            "'The Most Appalling Social Chaos of Modern Time': Preaching the Mormon Apocalypse among French Romantic Socialists"</p> <p><i>Panel B – Boundaries and Millennialism in Separatist Communities</i>  <u>Devin Manzullo-Thomas, Messiah College:</u>            "'Unity in Diversity': Negotiating Communal Boundaries in the Brethren in Christ Church, 1930-1950"  <u>Laura Johnston Kohl, Jonestown Survivor &amp; Former Synanon Resident:</u>            "Jonestown – Was it a 'Millennial' Intentional Community?"  <u>Tim Hoxha:</u>            "Mormon Millennialism: An Evolving Vision for a Christian Society"</p>

	<p><i>Panel C – Prophetesses, Spiritualists, and Female Leaders in Twentieth-Century Communities</i></p> <p><u>Emma Kemp, California Institute of the Arts:</u> “The Disembodied Word: Marie Ogden’s Home of Truth”</p> <p><u>Jane Shaw, Stanford University:</u> “Reflections on Discovering a Millenarian Community: The Panacea Society in England (founded 1919)”</p> <p><u>Brad Whitsel, Pennsylvania State University, Fayette Campus:</u> “Predicted Disaster in Two Millennial Movements: Images of Cataclysm and Renewal in Marie Ogden’s Home of Truth and Elizabeth Prophet’s Church Universal and Triumphant”</p> <p><i>Panel D – Survival &amp; Conquest: Millenarian Innovations</i></p> <p><u>Rahima Schwenkbeck, George Washington University:</u> “Stelle: Preserving Community, Environment and the End Times”</p> <p><u>Yupeng Jiao, University of California, San Diego:</u> “The Final Cataclysm of the Third Kalpa: Huidaomen Sects in the Early People’s Republic of China”</p> <p><u>Spencer Woolley, University of Utah:</u> “The First Apocalypse: Heraclius, Monasticism, and the End of the Sassanid Empire”</p>
12:00-1:30	Lunch on your own
1:30-3:00 Concurrent Session 2	<p><i>Panel A – Economy of Utopia</i></p> <p><u>Linda Hixon, Worcester State University:</u> “Industrial Diversity and Social Reorganization: The Hopedale Community and Brook Farm”</p> <p><u>Rod Janzen, Fresno Pacific University:</u> “Holdeman Mennonites: Fighting Against the Creation of Class and the General Accumulation of Wealth in a Plain Religious Society”</p> <p><u>Christa Shusko, York College of Pennsylvania:</u> “To Understand the End, Start at the Beginning: The Book of Genesis and John Humphrey Noyes’s Material Millennialism”</p> <p><i>Panel B – Millennialist Communities &amp; American Indians</i></p> <p><u>Douglas Major, Independent Scholar:</u> “Mormon Millennialism among the Ute Tribe at Manti, Utah: Isaac Morley’s Culminating Attempt at Creating a Communal Zion”</p> <p><u>Carol Medicott, Northern Kentucky University:</u> “Considering the 1805 Origins of the Shaker-Shawnee Relationship”</p> <p><u>David Grua, Church History Library, Salt Lake City, Utah:</u> “The 1838 Cherokee Council and the Mormon War in Missouri”</p> <p><i>Panel C – Communalism &amp; Protestant Millennialism</i></p>

	<p><u>Philip Lockley, Durham University:</u>  “Protestant Communal Theologies: How Millennialism generated communalism in the trans-Atlantic World, 1650-1850”</p> <p><u>Christian Goodwillie, Hamilton College:</u>  “Shaker Views of the Millennium: Debating the Nature of Christ’s Reign on Earth”</p> <p><u>Bradley Kime, University of Virginia:</u>  “Mormon Communalism and Millennialism”</p> <p><i>Panel D – Mormon Sacred Space</i></p> <p><u>Jacob Olmstead, Church History Library, Salt Lake City, Utah:</u>  “Delaying the Second Coming: Saints, Sin, and the Salt Lake Temple Dedication”</p> <p><u>Christopher Blythe, Church History Library, Salt Lake City, Utah:</u>  “Mormon Fundamentalism and Apocalyptic Stories of the Salt Lake Temple”</p> <p><u>Martha Bradley-Evans, University of Utah:</u>  “Of Earth and Heaven: The Ecclesiastical Architecture of the Latter-day Saints”</p>
3:00-3:30	Break – Refreshments
3:30-5:00 Concurrent Session 3	<p><i>Panel A – Children &amp; Families in Recent Communal Groups</i></p> <p><u>Lisolette Frisk, Dalarna University, Sweden:</u>  “The Children of the Twelve Tribes in Social Custody: A Secular/Religious Conflict in Germany”</p> <p><u>Sanja Nilsson, Dalarna University, Sweden:</u>  “‘She sees the smallest ones ...’ Children’s Construction of Love and Longing for the Charismatic Leader in Knutby Filadelfia, Sweden”</p> <p><u>Stephanie Griswold, San Diego State University:</u>  “FLDS Families Facing the Fauxpocalypse: How Continued Threat of the End Times Formed Family Constructs”</p> <p><i>Panel B – Revivals &amp; Kingdoms: Communities in Comparison</i></p> <p><u>Suzanne Heninger, Reformed Theological Seminary:</u>  “Building a New Jerusalem: Comparison of the Münster &amp; Mormon Kingdoms of God”</p> <p><u>Donald Pitzer, University of Southern Indiana:</u>  “The Christian Millennialism of George Rapp and the Secular Millennialism of Robert Owen”</p> <p><u>Stewart Davenport, Pepperdine University:</u>  “Millenarian Revivals in Comparative Perspective: The Mormon Reformation and the Shaker Era of Manifestations”</p> <p><i>Panel C – Apocalypse in the 20th Century Mind</i></p> <p><u>Dan McKanan, Harvard Divinity School:</u>  “A Communal Noah’s Ark: Camphill Visions of the Future from Founding to</p>

	<p>Fourth Generation”  <u>Bruno Seraphin, University of Oregon:</u>  “Tangled Narratives of Eco-Apocalypse”  <u>Daniel Wojcik, University of Oregon:</u>  “Apocalyptic Visions, Extraterrestrial Eschatologies, and Intentional Communities”</p> <p><i>Panel D – Gender in Intentional Communities</i>  <u>Mariah Luebbering, Lincoln University:</u>  “Eunice Chapman and the Public Sphere of Women in New York in the Early 1800s”  <u>Connie Weinzapfel, University of Southern Indiana:</u>  “Frances Wright and the Utopian Dream of Equality”  <u>Marc Rhorer, Florida Atlantic University:</u>  “Gender, Politics, and Organizational Leadership Change: The Deposition of Shaker Ministry Eldress Lucy Smith from Pleasant Hill, Kentucky”</p>
6:00	Dinner & CSA Auction at The Lion House on Temple Square
7:30-8:30	Lawrence Foster: Folk Dance Workshop (location TBD)
<b><i>Saturday, October 8</i></b>	
8:00-8:30	Refreshments, Registration, Book Display
8:30-10:00 Concurrent Session 4	<p><i>Panel A – Rhetoric, Theology, &amp; Reality in Mormon Millennialism</i>  <u>Cameron Nielsen, University of Illinois at Urbana-Champaign:</u>  “Day of Deliverance: The Anti-polygamy Campaign and the Rhetoric of Resistance, 1874-1891”  <u>James Williamson, Keele University:</u>  “‘Let the Lord have a sixpence’: The Conflict between Spiritual and Temporal Concerns within Late-Nineteenth Century Mormon Utah”  <u>Michael Marquardt, Independent Scholar:</u>  “The End Times According to Latter-day Saint Joseph Smith Senior”</p> <p><i>Panel B – Theories of Communalism</i>  <u>John Sheridan, University of Colorado Boulder:</u>  “Millennialism, Lived Religion, and Presence: Attempts to Understand the Complex Intersubjectivities of Utopias”  <u>Susan Love Brown, Florida Atlantic University:</u>  “Visionaries and Madmen: Leadership and the Dangers of Psyching Out the Past”  <u>Zach Rubin, University of Missouri:</u>  “‘Waves’ of Community”</p> <p><i>Panel C – 40 Years of the Center for Communal Studies: A Retrospective</i>  <u>Jennifer Greene, University of Southern Indiana Rice:</u>  “Archiving Community and Challenges in the 21<sup>st</sup> Century”</p>

	<p><u>Casey Harison, University of Southern Indiana Rice:</u>  “The Center for Communal Studies: Now and Future”</p> <p><u>Donald Pitzer, University of Southern Indiana Rice:</u>  “The Remarkable Origin and Formative Decades of the Center for Communal Studies”</p> <p><i>Panel D – Fiction &amp; Communalism</i></p> <p><u>Adam Morris, Independent Scholar:</u>  “The Gold Bug and the Yellow Scare”</p> <p><u>John Murphy, Northwestern University:</u>  “Blake’s Apocalypse: Building Golgonooza in the Age of Aquarius”</p> <p><u>Verena Adamik, University of Potsdam, Germany:</u>  “No Way Out: Intentional Communities in Apocalyptic Novels”</p>
10:00-10:30	Break – Refreshments
10:30-12:00 Concurrent Session 5	<p><i>Panel A – Utopian Self-Sufficiency Among the Mormons</i></p> <p><u>Glen Leonard, Independent Scholar:</u>  “Seeking a Mormon Utopia in Farmington, Utah, 1849-1880”</p> <p><u>Tamora Hoskisson, Salt Lake Community College:</u>  “‘This System Was the Private Ownership of Property’: The United Order through a Cold-War Lens</p> <p><u>Kiersten Olson, University of Utah:</u>  “Preparing for a New Apocalypse: The Evolution of Mormon Food Storage During the Cold War”</p> <p><i>Panel B – Pietist Communities in the 17th &amp; 18th Centuries</i></p> <p><u>Gerald MacDonald, Philipps-Universität, Marburg, Germany:</u>  “Millennialism in Radical Pietist Communities (ca. 1690-1750)”</p> <p><u>Nicholas Siegert, The Ephrata Cloister:</u>  “Natural Man Illumined: Johann Gichtel’s Mystical Figures at Ephrata”</p> <p><u>Jeff Bach, Elizabethtown College:</u>  “Comets, the Apocalypse and Athiests: A View from Ephrata”</p> <p><i>Panel C – Forming Community through Scriptural Interpretation</i></p> <p><u>Tom Roberts, Communion of Anglican Churches:</u>  “How Restoration Groups Utilize Apocalyptic Literature”</p> <p><u>Jeremy Talmage, University of Utah:</u>  “The New Jerusalem in the New World: A Mormon Interpretation of Revelation 21”</p>
12:00-1:30	Lunch on your own
1:30-3:00 Concurrent Session 6	<p><i>Panel A – Zion in the Mormon Tradition</i></p> <p><u>Steven Olsen, Church History Library, Salt Lake City, Utah:</u>  “The Design of Zion: Persistence of a Mormon Utopian Ideal”</p> <p><u>Andrew Bolton, Community of Christ:</u></p>

	<p>“Zion in Community of Christ – Economic Justice, Violence, and Signal Communities”  <u>Timothy Miller, University of Kansas:</u>  “Latter Day Saint Communitarianism: Some Lesser-Known LDS Communal Groups”</p> <p><i>Panel B – Transnational &amp; International Intentional Communities</i>  <u>Jacob Hickman, Brigham Young University:</u>  “Making a Millennium through Language Practice: Hmong Efforts to Forge a Transnational Intentional Community”  <u>Warner Woodworth, Brigham Young University:</u>  “ African Communalism Today: Social Impacts for Good”  <u>Deborah Altus, Washburn University:</u>  “The Practice of Cross-Generational Transfer of Power at Tamera Ecovillage”</p> <p><i>Panel C – Eschatology &amp; the [Gathered] Body</i>  <u>Jeffrey Mahas, University of Utah:</u>  “Mormon Eschatology and the Development of a Mormon-Indian Racial Identity in the Council of Fifty”  <u>Jeffrey Turner, University of Utah:</u>  “Crossing and Dwelling: Migrants, Bodies, and Community Formation”  <u>Joseph Stuart, University of Utah:</u>  “Apocalypse in Black: Blackness and the Nation of Islam’s Racial Eschatology”</p> <p><i>Panel D – 20th Century Intentional Communities</i>  <u>Jordan Mylet, University of California, San Diego:</u>  “An Experiment in Human Salvage: Synanon, Civil Rights, and Addict Voices in the Long Sixties”  <u>Jonathan Andelson &amp; Lane Atmore, Grinnell College:</u>  “The Promised New World Order of Transcendental Meditation: Magic, Science, and Religion under Fairfield’s Golden Domes”  <u>Jaya Reinhalter, Kashi Foundation:</u>  “Restorative Change in Intentional Communities: The Case of Kashi”</p>
3:00-3:30	Break – Refreshments
3:30-5:00 Concurrent Session 7	<p><i>Panel A – Interactions &amp; Comparisons Between Millennial Communities</i>  <u>Bryan Monte, Amsterdam Quarterly:</u>  “The Light Went Out, Gather Together, The End is Near/Here: Exchanges between Ohio’s Quakers, Shakers and Mormons during the LDS Church’s First, Formative Decade”  <u>Joseph Webster, Queen’s University Belfast:</u>  “The Glory of Godly Women? Brethren Bodies and Apostate Bodies at the End of the World”  <u>Cheryl Coulthard, Texas A&amp;M:</u></p>

	<p>“Rapping on Heaven’s Door: Two Prophets and Their Visions of the Millennium, George Rapp and David Koresh”</p> <p><i>Panel B – From Shakers to CSA: Forming &amp; Sustaining Communities</i></p> <p><u>Richard Marshall, University of Indianapolis:</u>  “John Fowles' Vision of the Shaker Millennium”</p> <p><u>Spencer McBride, Church History Library, Salt Lake City, Utah:</u>  “Summer with the Shakers: Emphasizing Intentional Religious Communities in K-12 Curriculum”</p> <p><u>Charles LeWarne, Independent Scholar:</u>  “The Pacific Coast Chapter of the [NH]CSA: A History with Personal Reflections”</p> <p><i>Panel C – Places of Refuge</i></p> <p><u>Julieanna Frost, Siena Heights University:</u>  “Awaiting the Second Coming in the Piney Woods: The New House of Israel”</p> <p><u>Holly Folk, Western Washington University:</u>  “Shrill Echoes from the Hollow Earth: Transgressive Intellectualism and Inner Earth Utopia”</p> <p><u>Megan Zahay, University of Florida:</u>  “‘I am no prophet, but I speak on behalf of Jesus!’: The Community-Building Discourse of Premillennialist Evangelicals on YouTube”</p>
6:00-6:30	Cash Bar Reception
6:30-8:00	Awards Banquet at Radisson Hotel